



## AGENDA

# Housing Authority of Mono County

Board of Supervisors Chambers

### SPECIAL MEETING

County Courthouse  
Bridgeport, California 93517

**July 10, 2007**

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the County Clerk's Office in Bridgeport, California and **ON THE WEB:** You can view the upcoming agenda at [www.monocounty.ca.gov](http://www.monocounty.ca.gov).

#### **11:00 a.m. CALL MEETING TO ORDER**

**OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE HOUSING AUTHORITY** on items of interest of the public that are within the subject matter jurisdiction of the Housing Authority. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Housing Authority.)

- 1) **COMMISSION MEMBER REPORTS**  
The Commission may, if time permits, take Commissioner Reports at any time during the meeting and not at a specific time.
- 2) **HOUSING MITIGATION ORDINANCE UPDATE**  
**RECOMMENDED ACTION:** Review housing mitigation ordinance issues and provide any desired direction to staff.
- 3) **RENTAL HOUSING PROTOCOL WORKSHOP**  
**RECOMMENDED ACTION:** Conduct PowerPoint workshop on potential protocols and criteria for renting county-owned housing, and provide any desired direction to staff.
- 4) **LAND TENURE PLANNING UPDATE**  
**RECOMMENDED ACTION:** Receive update of land tenure planning activities, and provide direction to staff.
- 5) **COMMUNITY DEVELOPMENT BLOCK GRANT UPDATE**  
**RECOMMENDED ACTION:** Receive update on current CDBG grant, consider upcoming Notice of Funding Availability, and provide any desired direction to staff.

- 6) **JOINT MEETING WITH MAMMOTH LAKES HOUSING**  
**RECOMMENDED ACTION:** Discuss May 8, 2007, joint meeting outcomes and provide desired direction to staff.

**ADJOURNMENT**

Adjourn meeting and reconvene in regular session on September 11, 2007, in the Board of Supervisors Chambers, County Courthouse, Bridgeport, California.